

BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

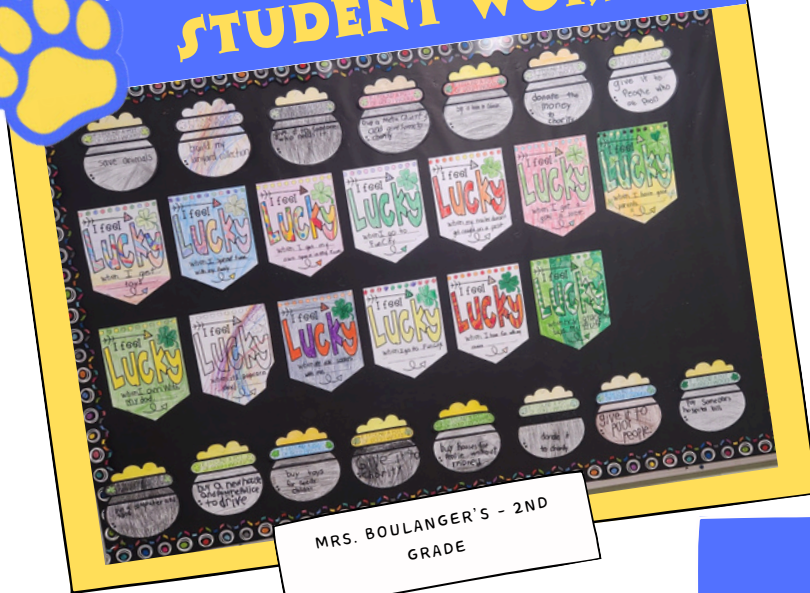
TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211.

March 13, 2025

STUDENT WORK



PARENT DROP OFF/PICKUP REMINDERS

- ALL CARS ARE TO TURN RIGHT INTO THE PARKING LOT AND DRIVE AROUND THE LOOP AND STOP AT THE STOP SIGN.
PLEASE DO NOT BLOCK THE ENTRANCE TO THE REAR OF THE SCHOOL OR THE WHITE BUILDINGS.
- STUDENT DROP OFF/PICKUP IS AT THE FRONT OF THE SCHOOL AND STUDENTS WILL ENTER/EXIT THE FRONT DOOR OF THE BUILDING.
STUDENTS SHOULD NOT BE EXITING THEIR VEHICLES UNTIL THEY ARE GIVEN DIRECTIONS BY THE TRAFFIC CONTROLLERS.
- CARS SHOULD FORM TWO LANES OF TRAFFIC. TWO LANES OF CARS WILL LOAD/UNLOAD AT THE SAME TIME.
AT NO TIME SHOULD PARENTS EXIT THEIR VEHICLES.
- CARS SHOULD PULL UP TO THE END OF THE SIDEWALK AND FOLLOW THE DIRECTIONS OF OUR TRAFFIC CONTROLLERS.
- STUDENTS SHOULD EXIT FROM THE PASSENGER SIDE OF THE CAR
- NO CARS WILL DROP OFF OR PICK UP AT THE BACK OF THE BUILDING.

CURRICULUM NIGHT

JOIN US FOR NBCS CURRICULUM NIGHT ON TUESDAY, APRIL 8TH AT 6:00-7:30PM. WE WILL BE INCORPORATING THE THEME OF UNLOCKING THE ADVENTURE OF LEARNING. FAMILIES WILL BE INVITED TO PARTICIPATE IN SOME FUN GAMES THAT HELP REINFORCE THE LEARNING OF THE SCHOOL DAY. THERE WILL BE ASSISTANCE WITH SCHOOLGUY. WE WILL HAVE A VARIOUS GUEST READERS SHARING THEIR FAVORITE BOOKS. THE PTA SCHOLASTIC BOOK FAIR WILL BE HAPPENING THAT EVENING AS WELL.

Kindergarten and First Grade REGISTRATION

REGISTRATION FOR INCOMING KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS IS NOW OPEN!

PARENTS ARE ENCOURAGED TO ENROLL KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2025-2026 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM AS SOON AS POSSIBLE.. WE WILL BE HOLDING INFORMATION SESSIONS AND SCREENING IN EARLY SPRING. PLEASE REGISTER YOUR CHILD TO ENSURE YOU RECEIVE LETTERS FROM US REGARDING THESE EVENTS. (IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBCS YOU DO NOT NEED TO REGISTER)

DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY. BY REGISTERING EARLY THIS HELPS US GET A HEAD COUNT FOR BUDGETING AND STAFFING PURPOSES.

YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2025 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2025 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS. TO HELP YOU PREPARE TO REGISTER YOUR CHILD YOU WILL BE ASKED FOR THE FOLLOWING DOCUMENTS DURING THE REGISTRATION PROCESS

- A COPY OF YOUR CHILD'S BIRTH CERTIFICATE.
- A COPY OF YOUR CHILD'S IMMUNIZATION RECORD.
- A PHYSICAL EXAMINATION FOR YOUR CHILD BY A QUALIFIED PHYSICIAN WITHIN ONE YEAR PRIOR TO ENTERING SCHOOL.
- TWO PROOFS OF RESIDENCY -
- UTILITY BILL OR DEPOSIT RECEIPT INDICATING ADDRESS
- PURCHASE AND SALES AGREEMENT
- LEASE AGREEMENT
- VOTER REGISTRATION
- SOCIAL SERVICES PAPERS - SOCIAL SECURITY, AFDC
- RENT RECEIPT INCLUDING VERIFICATION OF LANDLORD'S ADDRESS AND PHONE NUMBER
- WELFARE CARD



(IN THE UNUSUAL CASE THAT THESE ARE NOT AVAILABLE, A SIGNED AND NOTARIZED STATEMENT OF RESIDENCE MUST BE SUBMITTED.)

YOU WILL BE ABLE TO REGISTER YOUR STUDENTS USING THIS [LINK](#). PLEASE MAKE SURE YOU ARE REGISTERING FOR THE 2025-2026 SCHOOL YEAR.

PRESCHOOL SCREENING

ARE YOU INTERESTED IN HAVING YOUR 3 YEAR OLD CHILD SCREENED TO BE CONSIDERED AS A ROLE MODEL STUDENT FOR THE NBCS INTEGRATED PRESCHOOL PROGRAM? SCREENINGS WILL BE HELD LATER IN MARCH OR APRIL FOR THE 2025-2026 SCHOOLYEAR.

CONTACT KAREN WHITE FOR MORE INFORMATION KAREN.WHITE@SAU19.ORG

SAVE THE DATE

3/14 DENTAL DAY
3/19 SCHOOL BOARD MEETING (LIBRARY) 6:30PM
3/19 PTA MEETING (ART ROOM) 7PM
3/21 TRIMESTER 2 ENDS
3/27 COMMUNITY MEETING, 8:30 AM
4/7- BOOK FAIR
4/11
4/8 CURRICULUM NIGHT 6PM
4/28- SPRING VACATION
5/2

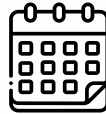


BOBCAT
PRRRIDE

RESPECTFUL, RESPONSIBLE
& READY TO LEARN

NEW EVENTS CALENDAR

WE HAVE RECENTLY MOVED OUR EVENTS CALENDAR INTO OUTLOOK. HERE IS THE [LINK](#) FOR PARENTS TO ACCESS OUR NBCS ACTIVITIES



LUNCH MENU

MARCH LUNCH
[MENU](#)



WHIPPLE FREE LIBRARY

IS "DECLUTTERING" ON YOUR TO DO LIST?

HELP YOURSELF AND THE WHIPPLE FREE LIBRARY BY DONATING YOUR PREVIOUSLY-LOVED ITEMS TO THE LIBRARY'S AUCTION, OCCURRING ON SATURDAY, APRIL 12TH (PREVIEW FROM 6-7PM, LIVE AUCTION BEGINNING AT 7PM).

DONATIONS WILL BE ACCEPTED AT THE LIBRARY FROM THURSDAY, APRIL 3RD TO THURSDAY, APRIL 10TH DURING NORMAL BUSINESS HOURS (NO ELECTRONICS PLEASE).

AUCTION PROCEEDS SUPPORT LIBRARY PROGRAMS AND MUSEUM PASSES FOR USE BY ALL NEW BOSTON RESIDENTS.

THANK YOU IN ADVANCE FOR YOUR DONATIONS AND PARTICIPATION.

YEARBOOK CLUB

AS OUR 6TH GRADERS EMBARK ON THEIR NEXT STEP OF THEIR ACADEMIC JOURNEY, WE INVITE YOU TO SHARE YOUR HEARTFELT MESSAGES WITH THEM. WHETHER IT'S CONGRATULATIONS, WELL WISHES, A CHERISHED MEMORY, OR SIMPLY WORDS OF LOVE,

YOUR SUBMISSIONS WILL BE FEATURED IN THIS YEAR'S NBCS YEARBOOK. (PLEASE KEEP YOUR MESSAGES BRIEF DUE TO LIMITED SPACE.)

SUBMIT [HERE](#)



TO PURCHASE YEARBOOKS USE THE QR CODE PROVIDED AND SEE ATTACHED FLYER FOR MORE INFORMATION

NEW BOSTON RECREATION

- REGISTRATION FOR SPRING SOFTBALL (AGE 5-16) IS OPEN UNTIL MARCH 31ST. WE PLAY USA SOFTBALL IN THE GOFFSTOWN YOUTH SOFTBALL LEAGUE SO REGISTRATION WILL RUN THROUGH THEM AT:

WWW.GOFFSTOWNSOFTBALL.COM

A SAFE SITTER CLASS WILL TAKE PLACE AT WHITE BUILDING #1 ON SATURDAY, MARCH 22ND FROM 9AM-3PM. THE COST IS \$115 FOR BOYS AND GIRLS IN GRADES 6-8. THERE ARE 4 SPOTS AVAILABLE. PLEASE REGISTER BY MARCH 17TH.

- THE EASTER BUNNY WILL BE IN TOWN ON SATURDAY, APRIL 12TH FOR THE EASTER EGG GRAB AND BONNET CONTEST! WE START AT 10:45AM ON THE TOWN COMMON. PARKING AROUND THE COMMON FILLS QUICKLY SO PLEASE CONSIDER PARKING AT THE SCHOOL AND WALKING OVER.

MORE INFORMATION CAN BE FOUND [HERE](#).

- ONLINE REGISTRATION IS OPEN FOR SUMMER LEGO CAMP (AUG 18-22) AND CHESS WIZARDS CAMP (AUG 25TH-29TH).

FOR MORE PROGRAM/EVENT INFORMATION, GO TO

WWW.NEWBOSTONNH.GOV/RECREATION



PTA



- GRAB YOUR SPECIAL SOMEONE AND JOIN US FOR A MAGICAL EVENING OF BLACK LIGHT DISCO, FRIDAY, MARCH 28TH 6-8PM. CONCESSIONS WILL BE AVAILABLE FOR PURCHASE. TICKETS WILL NOT BE AVAILABLE AT THE DOOR AND ARE SOLD ON A FIRST COME FIRST SERVED BASIS. LEARN MORE AND BUY TICKETS [HERE](#).

- JOIN US AT OUR NEXT MEETING, MARCH 19TH AT 7 PM WE WILL PRESENTING THE NOMINATIONS FOR THE 2025-2026 BOARD POSITIONS. IF YOU WOULD LIKE TO BE CONSIDERED, PLEASE SUBMIT YOUR REQUEST BY [EMAIL](#), NO LATER THAN MARCH 19TH AT 4 PM.

PLEASE EMAIL US WITH ANY QUESTIONS YOU MAY HAVE. NBCSPTA@GMAIL.COM

OFFICE HOUSEKEEPING

ABSENCES

PLEASE TAKE THE TIME TO CONTACT THE SCHOOL OFFICE IF YOUR CHILD WILL BE ABSENT.

YOU CAN EMAIL ATTENDANCE TO THE OFFICE ANYTIME AT NBCS_ATTENDANCE@SAU19.ORG OR BY CALLING ANYTIME ON OUR MAIN NUMBER, 487-2211, AND GO INTO "GENERAL MAILBOX". PLEASE REPORT ABSENCES TO THE SCHOOL PRIOR TO 8.30AM.

IF THE SCHOOL IS NOT CONTACTED THE ABSENCE WILL BE RECORDED AS UNEXCUSED. PLEASE READ THE ATTACHED POLICY WITH WHAT COUNTS AS AN EXCUSED ABSENCE. IF THERE ARE A TOTAL OF 10 1/2 DAY (5 FULL DAY) ABSENCES IN A YEAR THIS COUNTS AS TRUANCY. ABSENCES WILL BE REPORTED TO THE STATE THIS SCHOOL YEAR.

[ATTENDANCE, ABSENTEESIM AND TRUANCY POLICY](#)

CHANGE OF PLANS

PLEASE REMEMBER TO SEND YOUR CHILD IN WITH A NOTE IF THERE IS A CHANGE IN PLANS FOR AFTER SCHOOL. THE OFFICE CAN BE HECTIC AT THE END OF THE DAY, SO WE ASK THAT ANY CHANGES BE SENT IN BY NOTE WITH UNEXPECTED CHANGES CALLED INTO THE OFFICE BY 1:15 PM.

TEXT UPDATES

WE CONTINUE TO STRIVE TO DELIVER TIMELY MESSAGES TO PARENTS, GUARDIANS AND STAFF UTILIZING OUR SCHOOLMESSENGER SERVICE. IN ORDER TO OPT-IN TO TEXT MESSAGING, SEND A TEXT MESSAGE OF "Y" OR "YES" TO OUR SCHOOL'S SHORT CODE NUMBER 67587. MOBILE NUMBERS MUST BE IN OUR POWERSCHOOL SYSTEM FOR PARENTS, GUARDIANS AND STAFF TO RECEIVE TEXT MESSAGES.

WE HAVE MOVED INFORMATION ON OUR OFFICE PROCEDURES TO OUR SCHOOL WEBSITE. IF YOU NEED INFORMATION ON CALLING IN ABSENCES, TARDIES, TEXT UPDATES, PLEASE GO TO THE OFFICE PAGE ON THE [NBCS WEBSITE](#).

VOLUNTEER PROCESS

DESIGNATED VOLUNTEER / FINGERPRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

****PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS BEFORE RESULTS ARE RECEIVED FROM THE STATE.****

BULLYING TRAINING UPDATE

THE BULLYING TRAINING IS AVAILABLE ON THE PRIMEX WEBSITE USING THIS [LINK](#). REGISTRATION IS REQUIRED WITH PRIMEX TO COMPLETE THIS ONLINE TRAINING. AT THE COMPLETION OF THE TRAINING, AN ONLINE PDF CERTIFICATE WILL BE AVAILABLE TO YOU. THIS CERTIFICATE CAN BE EMAILED TO BECKY FRAGOS AT THE SAU OFFICE AT REBECCA.FRAGOS@SAU19.ORG

****VOLUNTEERS ARE REQUIRED TO COMPLETE THIS TRAINING ANNUALLY AND SUBMIT THE CERTIFICATE OF COMPLETION TO THE SAU OFFICE TO STAY CURRENT ON THE LIST.****